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ORIGINALLY FILED

Docket No. 1232-4465

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Shoji Kikuchi

Group Art Unit: 2622

Serial No.: 09/139,709

Examiner: Wallerson, M.

Filed: August 26, 1998

For: COMPOSITE SYSTEM CAPABLE OF SELECTIVELY REALIZING PRINT
FUNCTION AND READ FUNCTION

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SEP 13 2002
Technology Center 2600

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, DC 20231

Sir:

1. This is a petition for an extension of time for filing an Amendment
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input checked="" type="checkbox"/>	two months	\$400.00	\$200.00
c. <input type="checkbox"/>	three months	\$920.00	\$460.00
d. <input type="checkbox"/>	four months	\$1,440.00	\$720.00
e. <input type="checkbox"/>	five months	\$1,960.00	\$980.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		

5. ☒ A check in the amount of \$400.00 to cover the extension fee is attached.

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4465. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: September 5, 2002

By: _____


Angus R. Gill
Registration No. 51,133

Correspondence Address:

MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, NY 10154-0053
(212) 758-4800 Telephone
(212) 751-6849 Facsimile